

No.



*nsh vfgY; k fo ' ofo / ky; / blhk*  
**DEVI AHILYA VISHWAVIDYALAYA, INDORE**

Website: [www.dauniv.ac.in](http://www.dauniv.ac.in), [www.soape.davv.ac.in](http://www.soape.davv.ac.in)

*nsh vfgY; k fo ' ofo / ky; / sl x) lr egko / ky; k esizsk grq*  
**Admission into Affiliated colleges of D.A.V.V.**  
*chih, M ¼ d o "WZ ½ i k; Øe grqizsk i=*  
**APPLICATION FORM FOR B.P.Ed. (One Year) Course**

*f'kk k l = 20-----*  
ACADEMIC SESSION 20.....

*Jsh & vuljfr @ vt k@vt tk@vfio izkki= dhifrfyi l yXu dja*

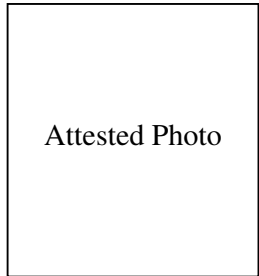
Category- Unreserved/ SC/ST/OBC.....

(Attach Photocopy of proof except Unreserved)

*fyx %iq "k @efgyk*

Sex: Male/Female .....

*jDr l eg* Blood Group .....



Attested Photo

1. *vlosd dk uke %glh ed*

Applicant's Name (in Hindi) .....

*vax h ex* (in English) .....

2. *vlosd dk irk*

Applicant's Address

(a) *LEk; l* Permanent .....

.....

.....

(b) *LEkult;* Local .....

.....

.....

*Qlu ¼ fn gl* Phone (if any) .....

*b&ey ¼ fn gl* E- mail (if any) .....

3. *t le fnukl* Date of Birth .....

4. *nsv-fo-fo- dk ulekedu Øekad ¼ fin gls*  
**Enrollment Number of DAVV (if any) .....**

5. *jkVr ri* **Nationality .....**

6. *e-iz dsey fuoll h ¼ fin glWiæk ki= dh iirfyfi l yXu djs* *gk@ugh*  
**Domicile of M.P.:** **Yes / No**  
 (if yes, attach photocopy of proof)

7. *firk @ vHMod @ iir dk ule*  
**Name of Father / Guardian/ Husband .....**

8. *ekrk dk ule*  
**Name of Mother .....**

9. *ekrj firk dh ok'kzi vk* **Yearly Income of Parents Rs .....**

10. *'kik.kd ; kkrk %A R kfir iirfyfi l yXu djs* **Education qualifications (Enclose attested copies)**

<i>d/kk</i> <b>Class</b>	<i>e. My@fo'oto/ky;</i> <b>Board/University</b>	<i>o'kz</i> <b>Year</b>	<i>Jsh</i> <b>Division</b>	<i>iir'kr@xM</i> <b>% of Marks/ Grades</b>	<i>fo'k</i> <b>Subjects</b>

*jkls; k* *gk@ugh*  
**NSS** **Yes/No**

*u-l hl h* *gk@ugh*  
**NCC** **Yes/No**

*iB; iij xirfof/k k ¼ fin vlo'; drk gkrks vifjDr i. l yXu djs*  
**Participation in Co-curricular Activities (Attach separate sheet if needed)**

*vü t kudljh ¼ fin vlo'; drk gkrks vifjDr i. l yXu djs*  
**Any other information (Attach separate sheet if needed)**

*fnul* **Date**

*Wond dsgrkij ¼*  
**(Signature of Applicant)**

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*ea;g iek.kr djrk gwd ejsi# @ i#h @ik; -----t k-----  
----- ikB; Oe ea 'kijfd f'kk v/; ; u'kyk ea insk yak plerk @ plerh g# fo'oto/ky; /  
dk De/ foHx vkn ds fu; ekud lj dk Zdjxk @djxh vij fdl h Hh vl lekt d xrfol/k @ jxa es fyIr ugh  
glxk @ glxh ge t hurs gSfd l l Hh ea jxa iwz% i'rcd'kr g# ; g , d vijkk g# ; in ejk ik; fdl h Hh  
izlj dh jxa @ vl lekt d xrfol/k es fyIr ik k t k k gS r k fo'oto/ky; ds fu; ea ds rgr n.M dk @ dh  
HxInlj glxk @ glxh ea fo'oto/ky; / foHx , oad{kk ea ml ds vlpj. k ds fy; ; si wz% mRjnk; h jgpck*

*fnukd*

*Wlonc ds gLrk lj 1/2*

*firk @vffhhd ds gLrk lj 1/2*

### Parents /Guardian Declaration

I, Father/ Mother / Guardian of .....who is seeking admission in .....course declared that my ward will act as per rules of the University, Program, Department etc. and not involved in any antisocial activities /ragging. We know that ragging is totally banned in the Institute. It is a cognizable offence. If my ward is found indulged in any type of ragging /in disciplinary activity, he/she will be punished by the Institute as per the rules of the University. I take complete responsibility of his/her overall conduct in the University, Department and class.

Date

(Signature of Applicant)

(Signature of Parents/Guardian)

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*2 ; in vlonu i = or l hv [www.dauniv.ac.in](http://www.dauniv.ac.in) vlok [www.soep.davv.ac.in](http://www.soep.davv.ac.in) Isfy; k x; k ghs rls : i ; s  
1000@& dk fMeM M/V dy l fpo/ nsh vfgY; k fo'oto /ky; / bankf IyXu dj t kcdh bankf eans gl*

**Instruction for filling the Application Form:**

- 1. The candidate is advised to apply for admission only if he/she fulfills the eligibility requirements.**
- 2. In case the Application Form is downloaded from the website [www.dauniv.ac.in](http://www.dauniv.ac.in) or [www.soep.davv.ac.in](http://www.soep.davv.ac.in) send the complete form and draft of Rs. 1000/- in favor of The Registrar, Devi Ahilya Vishwavidyalaya, Indore payable at Indore**

## **SUBMISSION OF APPLICATION FORM**

**Candidates should submit application form on or before 05th July 2012 at Office of the School of Physical Education, Devi Ahilya University, Khndwa Road, Indore.**

**ENTRANCE EXAM ON : 07th July 2012**

**COUNSELLING ON : 08th July 2012**

For further details contact or write to:

**Dr. Deepak Mehtaa**  
**Head**  
**School of Physical Education**  
Devi Ahilya University, Takshashila Campus, Khandwa Road, Indore-452001  
**Phone: (O) 0731-2910313**

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**DEVI AHILYA UNIVERSITY, INDORE**

देवी अहिल्या विश्वविद्यालय से संबद्धीत महाविद्यालयों में बी.पी.एड. (एक वर्षीय) पाठ्यक्रम में प्रवेश हेतु  
 Admission into Affiliated colleges of D.A.V.V. in B.P.Ed. (One Year) course

**DETAILS OF SPORTS ACHIEVEMENTS**  
*[ky mi yfU'k la dk foj. k*

S.N. क्र.	Name Of The Competition प्रतियोगिता का नाम	Name of Game खेल का नाम	Name of the Institution Represented प्रतिनिधित्व करने वाले संस्थान का नाम	Year वर्ष	Position स्थान
1					
2					
3					
4					
5					
6					
7					

नोट :- केवल उच्च उपलब्धियों को ही दर्शायें। प्रमाणपत्रों की अभिप्रमाणित (अटेस्टेड) प्रति संलग्न करें।

**Note: -Mention only highest achievements. Attach the attested photocopy of the certificates**

(आवेदक का नाम)  
**Name of the Applicant**

(आवेदक के हस्ताक्षर)  
**Signature of the Applicant**

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चिकित्सा प्रमाणपत्र  
 (मान्यता प्राप्त चिकित्सा अधिकारी द्वारा प्रमाणित)  
**MEDICAL CERTIFICATE**  
 (To be certified by a Registered medical officer)

1. Name:-\_\_\_\_\_ Sex:- \_\_\_\_\_(M/F) Blood Gr. \_\_\_\_\_
2. Height (in cm):-\_\_\_\_\_ Weight(in kg):-\_\_\_\_\_
3. Physical appearance and Musculature:- Robust/Average/Weak
4. Previous History of Fracture or other injuries (Give Details):-  
 \_\_\_\_\_  
 \_\_\_\_\_
5. C.N.S.:-\_\_\_\_\_
6. C.V.S.:-\_\_\_\_\_
1. Respiratory System:-\_\_\_\_\_
2. Liver:-\_\_\_\_\_
3. Spleen:-\_\_\_\_\_
4. Hernia Site:-\_\_\_\_\_
5. Throat:-\_\_\_\_\_
6. Ears (Perforation/Discharge/Any other) :-\_\_\_\_\_
- \_\_\_\_\_
7. Hearing:-\_\_\_\_\_
8. Eyes:-\_\_\_\_\_ Vision(Without Glass):-\_\_\_\_\_
- Color Blind (Partial/Complete):- \_\_\_\_\_
9. Any Body deformity (Such as Kyphosis, Lordosis, Scoliosis, Knock Knee, Bow  
 Legs Flat Feet etc):-\_\_\_\_\_
10. History of Epilepsy, Asthma, T.B., V.D., Allergy, etc.:-\_\_\_\_\_
- \_\_\_\_\_
11. Sensibility to drugs ,if any :-\_\_\_\_\_

I certify that I have this day carefully examined (Name)\_\_\_\_\_

And have recorded my observation as given above. I am satisfied that he /she is fit/unfit for undergoing training in Physical Education which involves strenuous physical activities and competitive games. I further certify that the candidate has been inoculated/vaccinated for:

- |                        |                       |
|------------------------|-----------------------|
| (a) Tetanus:_____      | (b) Typhoid :_____    |
| (c) Chickenpox : _____ | (d) Hepatitis-b:_____ |
| (e) Any Other:_____    |                       |

**Signature of the Candidate**

**Date:**\_\_\_\_\_

**Signature:**\_\_\_\_\_

**Name:**\_\_\_\_\_

**Reg. No.**\_\_\_\_\_

**Address:**\_\_\_\_\_

**Seal:**

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**CHECK LIST OF ENCLOSURES FOR APPLICATION FORM**

- Annexure – I (Details of Sports Achievements)  
खेल उपलब्धियों का विवरण
- Annexure – II (Medical Certificate)  
चिकित्सा प्रमाणपत्र
- Photocopy of 10<sup>th</sup> Mark sheet  
हाईस्कूल अंकसूची की छायाप्रति
- Photocopy of 12<sup>th</sup> Mark sheet  
हायरसेकेण्डरी अंकसूची की छायाप्रति।
- Photocopy of B.P.E. / Graduation / Last Examination Mark sheet  
बी.पी.ई. / स्नातक / पिछली परीक्षा की अंकसूची।
- Photocopy of Transfer Certificate from last college / institute  
पिछले महाविद्यालय / संस्थान के स्थानांतरण प्रमाणपत्र की छायाप्रति।
- Photocopy of Character Certificate of last college / institute  
पिछले महाविद्यालय / संस्थान के चरित्र प्रमाणपत्र की छायाप्रति।
- Photocopy of Migration Certificate (If applicable)  
प्रवजन प्रमाणपत्र की छायाप्रति।
- Photocopies of Sports Achievements Certificates  
खेल उपलब्धियों के प्रमाणपत्रों की छायाप्रति।

**Other Documents for SC/ST/OBC/FF Madhya Pradesh and All India Candidates**

*e/; insk, oavl/ insk ds vt k@vt t k@vfi o@Lora rk l xte l sikuh fo / kfk l ds fy; s vl/ nLrkot A*

- Photocopy of Caste Certificates  
जाति प्रमाणपत्र की छायाप्रति।
- Photocopy of Income Certificate of Father/ Parents  
पिता / अभिभावक के आय प्रमाणपत्र की छायाप्रति।
- Photocopy of Domicile of Madhya Pradesh  
मध्यप्रदेश के मूलनिवासी प्रमाणपत्र की छायाप्रति। (मध्यप्रदेश के मूलनिवासी के लिये)

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Admission into Affiliated colleges of D.A.V.V. in B.P.Ed. (One Year) course

## Eligibility criteria

- A. Age**
- Maximum 27 years (on 1 July 2012) for General candidates. (3 years relaxation will be given to SC/ST/OBC candidates)
  - No age bar for female candidates.
- B. Academic**
- (i) Bachelor's Degree with physical education as an elective subject with 50% marks.
- OR
- (ii) Bachelor's Degree with Physical education as an elective subject with 45% marks and participation in National / State / Inter university competitions in sports/games/athletics recognized by AIU or IOA.
- OR
- (iii) Bachelor's Degree with 45% marks and having participated in National/ State/ Inter university sports/ games/ athletics
- OR
- (iv) For deputed (in - service candidates i.e. Trained physical education teachers/ coaches) graduation 45% marks and at least three years of teaching experience.
- Note: - The reservation for SC/ST/OBC and other categories shall be as per the rules of the State Government. There shall be relaxation of 5% marks in favour of SC/ST/OBC and other categories of candidates.

## C. Admission Procedure

Admission will be made on merit and it will be based on written and fitness test.

### Academic Field

Written Examination (1 Hour) - 40 Marks  
(based on general Knowledge, Sports Events)

### Bonus Marks (on the basis of Graduation)

60% & Above - 10 Marks  
50 % to 59 & - 08 Marks  
40 % to 49 % - 06 Marks  
Below 39 % - 04 Marks

### Sports Field

i. Modified AAHPER Youth Fitness Test - 60 Marks

### Bonus Marks (on the basis of Sports performance)

a. participated in international competition - 15 Marks  
b. Secured 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place in all India interuniversity, Nationals - 10 Marks  
c. Participated in all India interuniversity, Nationals - 05 Marks

**Note :** Medical certificate to be certified by a registered medical officer is to be attached in the prescribed Performa (annexure - II) with application form.



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**Last Date for Submitting the Application Form – 05<sup>th</sup> July 2012 before 05:00pm**

**Schedule of Test**

**Thursday 07<sup>th</sup> July 2012**

- |     |                      |                                     |
|-----|----------------------|-------------------------------------|
| (a) | 07.00 am to 12.00 pm | - Checking of Original Certificates |
| (b) | 01.00 pm to 02.00 pm | - Written Test                      |
| (c) | 03.30 pm to 06.30 pm | - Modified AAPHER Test              |

**Friday 08<sup>th</sup> July 2012**

- |     |          |                         |
|-----|----------|-------------------------|
| (a) | 01.00 pm | - Declaration of Result |
|-----|----------|-------------------------|

**Friday 08<sup>th</sup> July 2012**

- |     |          |                             |
|-----|----------|-----------------------------|
| (a) | 01.30 pm | - Counselling of Candidates |
|-----|----------|-----------------------------|

**Note:-**

- 1. All written and practical test will be conducted at school of Physical Education, Devi Ahilya University, Khandwa Road Campus Indore.**
- 2. Candidates have to attend the practical test in proper sports kit.**
- 3. All candidates should bring their original certificates on 07<sup>th</sup> July at 07:00 am.**

**(Dr. Deepak Mehtaa)**  
**Head**  
**School of Physical Education**  
**D.A.V.V., Indore**

*नमो विद्युः कर्मो 'ओ' / क्यः / बल्लुः*  
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**\*NORMS FOR MODIFIED AAHPER YOUTH FITNESS TEST  
 (BOYS)**

MARKS	TEST ITEMS						MARKS
	50 Mts Dash (Sec)	Pull-Ups Overarm Grip (No.)	Bent Knee Sit-Ups (No.)	Shuttle Run 10x4mts (Sec)	Standing Broad Jump (Mts)	600 mts Run /Walk (Sec)	
10	5.49	16	67	7.60	3.00	99.00	10
9	5.87	15	61	8.13	2.89	102.84	9
8	6.23	13	55	8.66	2.78	106.68	8
7	6.63	11	50	9.19	2.67	110.52	7
6	7.01	10	44	9.72	2.56	114.36	6
5	7.39	8	38	10.25	2.45	118.20	5
4	7.77	6	33	10.78	2.34	122.04	4
3	8.15	5	27	11.31	2.23	125.88	3
2	8.53	3	21	11.84	2.12	129.72	2
1	8.91	1	15	12.37	2.01	133.56	1
0	9.29	0	10	12.90	1.90	137.40	0
MEAN	7.39	8.00	38.30	10.25	2.45	118.20	MEAN
S.D	0.54	2.39	8.18	0.75	0.16	5.48	S.D
SCALE INTERVAL	0.38	1.67	5.73	0.53	0.11	3.84	SCALE INTERVAL

Formula for converting performance into Marks (i.e. raw score into scale value)

Marks =  $(ZV - X) / SI$  For test items (50 Mts, Shuttle Run & 600 Mts Run/Walk)

Marks =  $(X - ZV) / SI$  For test items (Pullups, Situps & St. Broad Jump)

Where, X = Actual Performance in the test  
 ZV = Zero value of the scale in particular test  
 SI = Scale Interval of the particular test

Note: The highest and lowest marks for any performance in any test item will be 10 & 0 respectively.

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**\*NORMS FOR MODIFIED AAHPER YOUTH FITNESS TEST  
 (GIRLS)**

MARKS	TEST ITEMS						MARKS
	50 mts Dash (Sec)	Inclined Pull-Ups Overarm Grip (No.)	Bent Knee Sit-Ups (No.)	Shuttle Run 10x4mts (Sec)	Standing Broad Jump (Mts)	600 mts Run /Walk (Sec)	
10	6.19	70	48	9.03	2.65	102.15	10
9	6.74	64	44	9.65	2.47	113.28	9
8	7.29	58	39	10.27	2.29	124.41	8
7	7.84	52	34	10.89	2.11	135.54	7
6	8.39	46	30	11.51	1.93	146.67	6
5	8.94	40	25	12.13	1.75	157.80	5
4	9.49	34	20	12.75	1.57	168.93	4
3	10.04	28	16	13.37	1.39	180.06	3
2	10.59	22	11	13.99	1.21	191.19	2
1	11.14	16	7	14.61	1.03	202.32	1
0	11.69	10	2	15.23	0.85	213.43	0
MEAN	8.94	39.9	25.10	12.13	1.75	157.80	MEAN
S.D	0.78	8.69	6.62	0.88	0.25	15.90	S.D
SCALE INTERVAL	0.55	6.08	4.63	0.62	0.18	11.13	SCALE INTERVAL

Formula for converting performance into Marks (i.e. raw score into scale value)

Marks =  $(ZV - X) / SI$  For test items (50 Mts, Shuttle Run & 600 Mts Run/Walk)

Marks =  $(X - ZV) / SI$  For test items (Pullups, Situps & St. Broad Jump)

Where, X = Actual Performance in the test  
 ZV = Zero value of the scale in particular test  
 SI = Scale Interval of the particular test

Note: The highest and lowest marks for any performance in any test item will be 10 & 0 respectively.